

*California State University, Fresno*  
Professional Science Master's (PSM) in Biotechnology - M.Bt.

Curricular Practical Training (CPT) Form for International Students

Note for Biotechnology staff: Mail this form to Sabina Jacques, International Student Services and Programs (ISSP) at on-campus mail-stop: JA 56 or Sabina Jacques, sabinaj@csufresno.edu

Information for international students

International students who are completing a PAID internship must follow the directions below. For students who are completing an UNPAID internship, you do not need to complete this form, but there are other forms needed. Please see the Biotechnology Program Director for details.

Before you begin a PAID internship, you need to do the following:

1. Register for BIOTC 275 course (or see the following step)
2. If you are completing a summer internship and do not plan to enroll in the summer, then you **MUST** complete EARLY REGISTRATION for the Fall. You must show proof of registration before beginning your internship. If you have questions about this, please contact Sabina Jacques at International Student Services and Programs.
3. Fill out this form and return it to the Biology Department Office to be copied and then sent to Sabina Jacques by the staff.

Please note: For the purposes of your CPT, full-time work means 20 or more hours per week. Part-time work means less than 20 hours per week. The length of your full-time work for CPT will affect your options for OPT work after you graduate. Contact Sabina Jacques for details.

Please fill out the information for ISSP (All information requested must be completed):

Name: \_\_\_\_\_  
Last First

Student ID#: \_\_\_\_\_ Email: \_\_\_\_\_

Name of organization for internship: \_\_\_\_\_

Address of organization: \_\_\_\_\_  
Street

City State Zip Phone: \_\_\_\_\_

Length of Internship: \_\_\_\_\_ to \_\_\_\_\_  
Start Date (Month/Day/Year) End Date

Full-time or Part-time work (full-time is 20 or more hours per week): \_\_\_\_\_

\_\_\_\_\_  
Student Signature Date

\_\_\_\_\_  
Biotechnology Program Advisor Signature Date