

INTRODUCTION

- This is part of a series of presentations from the Cultural Concepts of Cancer, Mammography Access and Adherence study (CCCAA)
- The CCCAA is a policy and methodology study
- This presentation focuses on the qualitative methodology

Presentation Goals

- Demonstrate how to analyze policy-relevant qualitative data using the framework approach
- Demonstrate conceptual and empirical properties of lay concepts of cancer
- Demonstrate predictive validity of Lay concepts of cancer in explaining mammography use

Background

- Although prevalence of mammography screening has increased across race ethnicity, disparities in screening adherence persist, even among the insured
- Behavioral explanatory models focus on individual health beliefs and acculturation theory have been extensively studied as the alternative explanations
- But individual beliefs and acculturation scales (except for language) do not constitutively predict mammography use
- The CCCAA proposes a knowledge structure approach and focuses on interpersonal behavior and structural influences rather individual behavior
- It builds on the cultural explanatory model of illness and health proposed by Kleinman (1978)

Significance-1



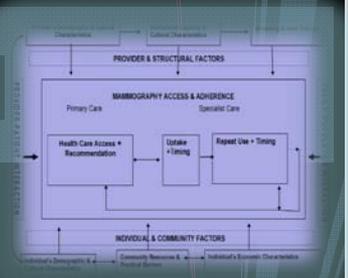
- Breast cancer exemplifies a technology paradox
- It continues to be a major national public health issue
- In early 1990s a slight decline (5%) in breast cancer mortality was observed
- But racial ethnic and age disparities has been widening despite improved access to screening and treatment (see exb.1)

Significance-2

- There is great interest in culturally tailored interventions to help eliminate disparities in breast cancer mortality and mammography screening
- But there is a lack of empirically tested, culturally sensitive theory is

CONCEPTUAL FRAMEWORK

Integrated Culture-Sensitive Mammography Access and Repeat Theoretical (IC-SMART) Model



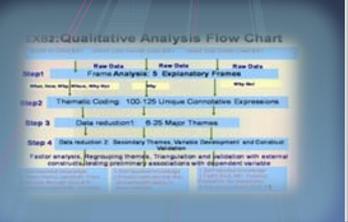
- Many factors influence mammography use
- Provider-Patient interaction plays a central role
- Use means uptake and repeated use according to the recommended intervals

METHODS

- ### Research design
- Population based, cross-sectional study
 - Theory driven
 - Multi-ethnic Women: White, African Americans, Haitians and Latina/Caribbean
 - Sample size: 750
 - Qualitative and quantitative surveys
 - Setting Eastern Massachusetts—Greater Boston

- ### Qualitative survey questions
- What is cancer?
 - What can cause cancer?
 - What can cure cancer?

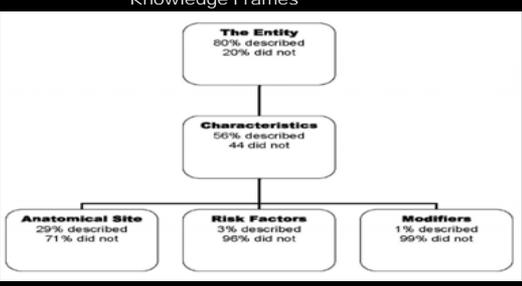
- ### QUALITATIVE ANALYSIS METHODS
- The framework approach (Pope and Mays)
 - Theory driven
 - Pressures original lay accounts
 - Suitable for combining qualitative and quantitative
 - Involves 6 steps
 - Familiarization
 - Identifying Thematic Frames
 - Indexing—thematic coding
 - Charting
 - Mapping
 - Interpretation
- Explanatory Accounts (Erick & Kirmayer, 2004)
Represent 60% of lay accounts of symptoms or illness/health
- Normal accounts
 - Causal factors
 - Causal Process
 - High inter-rater reliability—Kappa=.7
 - Parallels the biomedical model



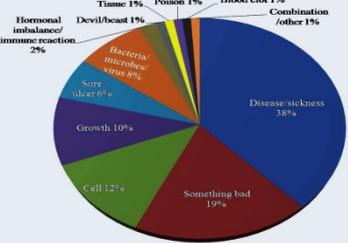
FINDINGS

The What, How, Why, Where and Why-not of Cancer: Lay Perspectives

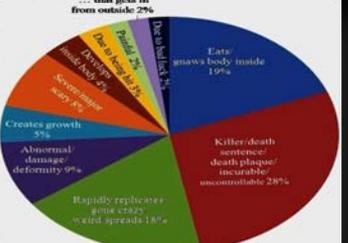
What is Cancer?



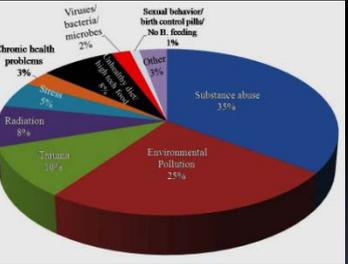
What is Cancer? The Entity



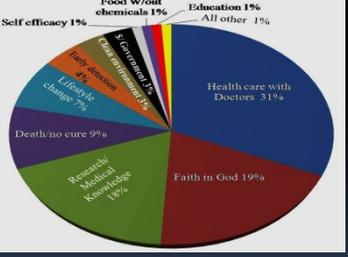
What is Cancer? Characteristics



What Can Cause Cancer?



What Can Cure Cancer?



Conceptual and Empirical Properties of Self-reported Knowledge

Bivariate association of self-reported knowledge with mammography use

Table 5.7: Impact of Self-Reported Knowledge on Appropriate Mammography Adherence (Overall or Annual)

Aggregate Update (Yes)	Self-Reported Knowledge		P
	Yes	No	
Percent	53.4%	49.3%	.383
	N	577	142
Percent	What Can Cause Cancer?		.0000
	N	421	
Percent	53.9%	51.0%	.516
	N	471	246

Table 5.8: Impact of Self-Reported Knowledge with Appropriate Mammography Adherence (Overall or Annual)

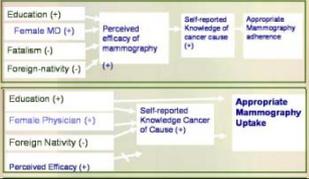
Aggregate Adherence (Yes)	Self-Reported Knowledge		P
	Yes	No	
Percent	49.0%	45.0%	.158
	N	577	142
Percent	What Can Cause Cancer?		.008
	N	421	
Percent	53.0%	42.9%	.008
	N	471	246

Race/Ethnicity and Self-reported Knowledge

	Latina	White	African American	Latina Caribbean/Other	Total	P
What is Cancer?						
N	277	142	155	145	719	
Percent	76.4%	54.2%	71.6%	80.7%	69.3%	.000
What Can Cause Cancer?						
N	207	120	130	155	712	
Percent	40.8%	74.0%	71.1%	63.0%	58.8%	0.000
What Can Cure Cancer?						
N	207	120	130	155	712	
Percent	71.2%	66.4%	59.7%	69.0%	65.7%	0.001

Haitians were less likely to report what can cause cancer
But more likely to report what can cure cancer

Covariance Structure of Self-reported Knowledge



- Self-reported knowledge of cancer had a Hierarchical relationship with other structural variables in relation to mammography uptake or adherence
- Self-reported knowledge of cause is a higher order construct

Discriminant Validity of Self-reported Knowledge: Correlations Patterns with Known Constructs

	What is cancer	What can cause cancer	What can cure cancer
Fatalism (1-5)	-.03	-.23**	.08*
Fatalism1	-.01	-.16**	.03
Fatalism2	-.06	-.19**	.08*
Efficacy (1-5)	.02	.14**	-.05
Efficacy1	.04	.13**	-.07
Efficacy2	.02	.08*	-.01
Efficacy3	.04	.15**	-.07
Modesty(1-5)	.04	.09*	-.00
Modesty2	.03	.09*	-.02

Note: pattern of positive and negative correlation

	What is cancer	What can cause cancer	What can cure cancer
Education (High school)	.07	.28**	.07
Researcher Evaluated	.01	.08*	-.04
Knowledge (1-5)	.00	.09**	-.03
English Language (Non-English)	-.04	-.28**	-.08**
Self Language preference	-.04	-.04	-.11*
MD's Gender (female)	-.01	-.14**	-.00
Income (\$20,000)	.13*	.18**	-.11*
Health behavior-Alcohol use	-.03	.08*	.01

SUMMARY

- The Framework approach facilitated identification of empirically active knowledge structure of the cultural explanatory model of cancer
- Only the explanatory Frame of what causes cancer was empirically active
- Self-reported knowledge of cancer cause was consistently associated with external variables and with mammography use
- Self-reported knowledge of cause was a strong predictor of mammography uptake and adherence than individual health beliefs
- There appears to be a hierarchical relationship between self-reported knowledge in relation to mammography use
- Self-reported knowledge is a higher order construct and more stable than individual beliefs

CONCLUSION

- The Cultural explanatory model of cancer can add to our understanding of disparities in mammography use
- The key is in identifying empirically active frames and careful qualitative analysis
- The pattern of association of self-reported knowledge with both psychological and structural variables suggests that self-reported knowledge may be a measure of collective efficacy rather than self-efficacy alone as suggested by individual behavior models